

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 23 1979
Returned to applicant for correction NOV 13 1979
Corrected application filed JAN 11 1980
Map filed JAN 11 1980 under 38633

The applicant Frank Paxton & Family
c/o Chilton Engineering, of 421 Court Street, Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89801, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Frank Paxton and family, a partnership consisting of Franklin T. Paxton, aka Taft Paxton, C. Tad Paxton and Genevieve P. Rawson, Partners, and Maurine C. Paxton, wife of Franklin T. Paxton.

1. The source of the proposed appropriation is Fritz Spring
Name of stream, lake or other source.

2. The amount of water applied for is 0.1 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 150 head cattle

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: w/in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2, T.26N., R.51E., MDM., or at a point from which the N $\frac{1}{4}$ corner of said Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
2 bears N. 66°15' E., 1,783 feet.
it should be stated.

6. Place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2, T.26N., R.51E., MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Remove debris from source to ensure continued flow.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

10. Estimated time required to construct works..... 2 years.....

11. Estimated time required to complete the application to beneficial use..... 3 years.....

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence to Franklin Paxton.

Carlin, NV 89822

Applicant Frank Paxton and Family

By: William A. Nisbet Agent

421 Court St.

Elko, NV 89801

Compared ^{1p/ga}
Pro. 5/9/80 by B.L.M.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....
 Certificate No..... Issued..... A.D. 19.....
 Recorded..... Bk..... Page..... MAY 25 2001

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